

CARROLL CONSOLIDATED SCHOOL CORPORATION

School Board Meeting, Tuesday, September 22, 2020, 6:00 p.m. at the Administration Building. Due to social distancing requirements, audience seating in the Administration Building is limited to five people. To view the meeting virtually, link may be found at www.carroll.k12.in.us or at https://www.youtube.com/channel/UCxc_nLLPN-KNMKG-KgEG91w.

AGENDA:

- I. Budget, Capital Projects Fund & Bus Replacement Plan Hearing
- II. Call to Order.
- III. Approval of Minutes:
 - a. September 8, 2020 Work Session A
 - b. September 8, 2020 Regular Meeting A
 - c. September 8, 2020 Executive Session A
- IV. Approval of Corporation Vouchers, Treasurer's Report, and Payroll Claims A
- V. Personnel:
 - a. FMLA Leave A
 - b. CJSHS Special Education Paraprofessional recommendation A
 - c. 2020-2021 CJSHS Paid Coaching recommendations A
 - d. 2020-2021 CJSHS Volunteer Coaching recommendations A
 - e. 2020-2021 CJSHS ECA Sponsors recommendation A
 - f. CJSHS Custodian recommendation A
- VI. Communication:
 - a. Steve Keown requests permission to take FFA Livestock Skill-a-Thon Team to Cass County Fairgrounds September 28, 2020, for contest. Requests substitute. A
 - b. Steve Keown requests permission to take FFA Soils Team to Cass County Fairgrounds October 1, 2020, for contest. Requests substitute. A
 - c. Steve Keown requests permission to take FFA Livestock Skill-a-Thon Team to Hendricks County Fairgrounds October 10, 2020, for contest. A

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| | d. Steve Keown requests permission to take FFA students to Trafalgar October 16-18, 2020, for the State FFA SOAR Camp. | A |
| | e. Jeff Shuler requests permission to use CJSHS Fieldhouse and CES gym October-December 2020 for practices for Flora Youth Boys Basketball. | A |
| | f. Brady Wiles requests permission to use CJSHS Fieldhouse and CJSHS and CES gyms October-December 2020 for practices for Carroll Youth Girls Basketball. | A |
| VII. | Other Business: | |
| | a. Donations | A |
| | b. FCCLA Fundraiser | A |
| | c. Lunch Fund Debt Reconciliation | A |
| | d. Evaluator-Teacher Evaluation Handbook | A |
| | e. Certified Employees Evaluation Plan | A |
| | f. Calendar Update | A |
| VIII. | Board Member Comments and Items for Future Agendas | |
| IX. | Future Board Meeting Date: Tuesday, October 13, 2020, 6:00 p.m. at the Administration Building. | |
| X. | Adjournment | A |