## CARROLL CONSOLIDATED SCHOOL CORPORATION

School Board Meeting, Tuesday, April 10, 2018, 6:00 p.m. at the Administration Building.

## AGENDA:

I.	Call to Order.	
II.	Approval of Minutes:	
	<ul> <li>a. March 19, 2018 Executive Session</li> <li>b. March 20, 2018 Work Session</li> <li>c. March 20, 2018 Regular Meeting</li> <li>d. March 22, 2018 Regular Meeting</li> </ul>	A A A
III.	Approval of Vouchers	A
137	Personnel:	
IV.	<ul><li>a. Request for Unpaid Leave Days</li><li>b. Maternity Leave Request</li></ul>	A A
V.	Communication:	
	a. Darci Hall requests permission to take 4 <sup>th</sup> grade students to the Indianapolis Motor Speedway April 17, 2018.	A
	b. Matthew Benner requests permission to take CES Robotics team to the Kentucky Exposition Center April 29-May 2, 2018, for a robotics competition. Requests substitute for three days and use of school vehicle.	A
	c. Cindy Reinke requests permission to attend Learning Lab May 9-11, 2018, in Sellersburg. Requests substitute for two days and reimbursement of mileage, lodging, meals, and registration.	A
	d. Allison Hopper requests permission to attend Conn Selmer Institute June 10-13, 2018, in Mishawaka. Requests reimbursement of registration.	A
	e. Kyle Holderfield requests permission to attend AP-TIP IN Advanced Placement Institute July 10-13, 2018, in Indianapolis. Requests reimbursement of mileage, meals, lodging, and registration.	A

## VI. Other Business:

	a. 8 <sup>th</sup> grade Girls Basketball Coaching Stipend	A
	b. Donations	A
	c. Microsoft Licensing Annual Renewal	A
	d. CES 1:1 Devices	A
	e. Resolution to Expend Rainy Day Funds	A
	f. CJSHS Summer School Courses & Staffing Needs recommendation	A
	g. CES Jump Start Program recommendation	A
	h. FCCLA National Leadership Conference Fundraising request	A
	i. Request for Early Graduation	A
	j. NIESC/WVEC Food Procurement RFP Agreement 2018-2019	A
	<ul> <li>k. Requests to Purchase Over \$5,000.00</li> <li>1. Jansen's Asphalt Sealing</li> <li>2. Mulhaupt's, Inc.</li> <li>3. TRANE Supply</li> </ul>	A A A
	1. FinalForms Athletic Information Tracking Agreement	A
	m. 911 Call Center	A
VII.	Board Member Comments and Items for Future Agendas	
VIII.	Future Board Meeting Date: Tuesday, April 24, 2018, 6:00 p.m. at the Administration Building.	
IX.	Adjournment	A