

CARROLL CONSOLIDATED SCHOOL CORPORATION

School Board Meeting, Tuesday, August 18, 2015, 6:00 p.m. at the Administration Building.

AGENDA:

- I. Call to Order.

- II. Approval of Minutes:
 - a. August 4, 2015 Work Session A
 - b. August 4, 2015 Regular Meeting A
 - c. August 4, 2015 Executive Session A

- III. Approval of Corporation Vouchers, Treasurer's Report, Lunch Fund Report, and Payroll Claims A

- IV. Personnel:
 - a. Resignation A
 - b. CJSHS Choir Director recommendation A
 - c. CJSHS Success Coach recommendation A
 - d. 2015-2016 Weight Room/Open Gym Supervisor (paid) A
 - e. 2015-2016 Open Gym Supervisor (paid) A
 - f. 2015-2016 Athletic Supervisor (paid) A
 - g. 2015-2016 Boys Tennis Coach (volunteer) A
 - h. 2015-2016 Volleyball Coach (volunteer) A

- V. Communication:
 - a. Cutler Ridge Young Folks request permission to use CJSHS gyms September 27, 2015, 1:30 p.m. to 7:00 p.m. for youth group meeting. A

 - b. Boy Scouts of America request permission to use CES cafeteria August 27, 2015, 6:30 p.m. to 8:00 p.m. for Cub Scout sign up night. A

 - c. Adam Long requests permission to attend Advanced School Safety Training September 30th to October 1st in Indianapolis. Requests reimbursement of mileage, meals and lodging. A

- d. Amanda Redmon and Tiffany Myers request permission to attend the IASP Fall Professionals Conference November 22-25, 2015, in Indianapolis. Request reimbursement of mileage, lodging, meals, and registration. A
 - e. 2016 Budget presentation
 - f. Debt Service Plan
 - g. 3 year Capital Projects Plan
 - h. Bus Replacement Plan
 - i. General Fund Budget Information
 - j. Authorization of Budget Advertisement of Form 3 A
- VI. Other Business:
- a. Cougar Cub Running Club/Sponsor A
 - b. Property & Casualty Insurance A
 - c. Annual payment from Coca-Cola A
 - d. Student Enrollment
 - e. NWEA A
 - f. Surplus items – Bleachers, Generator A
 - g. Request to purchase over \$5,000.00 – Ice Machines A
- VII. Board Member Comments and Items for Future Agendas
- VIII. Future Board Meeting Date: Tuesday, September 1, 2015, 6:00 p.m. at the Administration Building.
- IX. Adjournment A